

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FILED  
S.C.  
10 PM '80  
LINDSEY

BOOK 1433 PAGE 878

TO ALL WHOM THESE PRESENTS MAY CONCERN

THIS MORTGAGE, made this 27th day of March, 1980, by Thomas W. Lindsey and Vicki Lynn D. Lindsey hereinafter called the Mortgagor, in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto UNITED VIRGINIA MORTGAGE CORPORATION, Richmond, Virginia, hereinafter called the Mortgagee, in the sum of Seven Thousand Nine Hundred and No/100 (\$ 7,900.00 ) Dollars, as evidenced by a promissory note of even date herewith, payable to the order of the Mortgagee in 120 consecutive monthly instalments of One Hundred Twenty Five and 04/100 (\$ 125.04 ) Dollars each, the first instalment being due May 15, 1980, and the remaining instalments are due on the 15th day of each month thereafter.

NOW KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing of the payment thereof, and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described property:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 411 on plat of Section 5, Del Norte Estates, made by Piedmont Engineers and Architects, May 23, 1972, and recorded in Plat Book 4R, Page 17 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Bransfield Road at the joint front corner of Lots Nos. 410 and 411 and running thence with the joint line of said lots S. 53-07 W., 145.75 feet to a point in the center of Brushy Creek; thence with center of Brushy Creek's line N. 53-30 W., 53.0 feet to a point; thence continuing with center of creek's line N. 40-22 W., 67.0 feet to a point at the joint rear corner of Lots Nos. 411 and 412; thence N. 62-16 E., 184.5 feet to an iron pin on Bransfield Road; thence with said road S. 20-29 E., 17.7 feet to an iron pin; thence continuing with said road S. 27-24 E., 72.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors by deed of Steven Flurett recorded in the R.M.C. Office for Greenville County on April 3, 1980, in Deed Book 1123, Page 362.

DOCUMENTARY  
STAMP

TOGETHER with all the easements, ways, rights, privileges and appurtenances to the same belonging, including, but not limited to, all and singular the improvements and buildings now or hereafter attached to or used in connection with the above described real estate, all of which shall be deemed realty and conveyed by this mortgage and all of the income, rents and profits which may arise or be had from any portion or all of said property.

TO HAVE AND TO HOLD the property above described, together with all and singular the rights, privileges, tenements, appurtenances and improvements unto the said Mortgagee, its successors or assigns forever.

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